



Dimitrie Cantemir: Transferring Knowledge, Shaping Identities



Workshop 27.–28. Juni 2014

Freie Universität Berlin
SFB 980 Episteme in Bewegung

Conference room
Schwendenerstr. 8
14195 Berlin

Teilprojekt C06
„Transfer und Überlagerung.
Wissenskonfigurationen in der
Zeit der griechischen *homines novi* im
Osmanischen Reich (1641–1730)“

www.sfb-episteme.de

FRIDAY 27TH

- 17.00–17.30 Introduction
- 17.30–18.30 **STEPHANOS PESMAZOGLOU**
(*Panteion University, Athens*)
Some Phanariot influences on Cantemir's Ottoman History and aspects of its Representations in early European Enlightenment
- 18.30–19.30 **ANDREI PIPPIDI**
(*University of Bucharest*)
The Chronology of Cantemir's work
- 19.30–20.30 **PANAGIOTIS POULOS**
(*University of Athens*)
Dimitrie Cantemir: Ottoman musical experience and the science of music
- 20.30–21.30 **BERLIN CANTEMIR ENSEMBLE**
DAVID BENFORADO (Ney), MATTHIAS BAUTZ-SUMMERS (Percussion), LORENZ MASÉ (Violin)
ANDREA MOZZATO (Oud), ATTILA WIEGAND (Ney)
Cantemir's tunes 300 years later: Selected makams and usuller (rhythmic cycles)
- 21.30 Reception

SATURDAY 28TH

- 10.00–10.30 Welcome Coffee
- 10.30–11.30 **KLAUS BOCHMANN**
(*Saxonian Academy of Sciences and Humanities, Leipzig*)
Die Adressaten und Auftraggeber von Cantemirs Schriften
- 11.30–12.30 **FLORENTINA NICOLAE**
(*Ovidius University of Constanța*)
The impact of Latin patristic literature on the work of Dimitrie Cantemir
- 12.30–13.30 **OVIDIU OLAR**
(*Nicolae Iorga History Institute, Bucharest*)
Funny Stories. Notes on the Audience and Purpose of Cantemir's *THE SYSTEM OR THE STRUCTURE OF THE MOHAMMEDAN RELIGION*
- 13.30–14.30 Lunch Break
- 14.30–15.30 **KONRAD PETROVSZKY**
(*University of Vienna*)
Cantemir's view on Ottoman history in the light of new findings from Russian archives
- 15.30–16.30 **HARUN KÜCÜK**
(*Max-Planck-Institute for the History of Science, Berlin*)
I TOLD YOU I WAS SICK: Political Physiology and Ottoman Political Thought, 1650–1732
- 16.30–17.30 **NIKOLAS PISSIS**
(*FU Berlin*)
Cantemir and the Russian Monarchy: From Political Theology to Political Physiology
- 17.30–18.30 Concluding Discussion
- 20.00 Dinner