

Sonderforschungsbereich 980
**EPISTEME IN
BEWEGUNG**

Freie Universität  Berlin

BETWEEN THE OLD AND THE NEW ORGANON: THE LIBRARY OF THE MAUROCORDATI AND THE BOOK OF NATURE

14.-15.12.2014

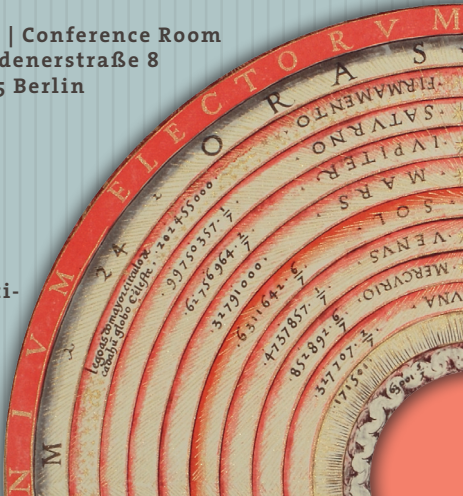
WORKSHOP

Freie Universität Berlin
SFB 980 Episteme in Bewegung

SFB-Villa | Conference Room
Schwendenerstraße 8
14195 Berlin

Teilprojekt Co6
„Transfer und Überlagerung. Wissenskonfigurationen in der Zeit der griechischen *homines novi* im Osmanischen Reich (1641-1730)“

www.sfb-episteme.de



12.30 **MILTOS PECHLIVANOS** (*FU Berlin*)
Introduction

Chair: **MILTOS PECHLIVANOS** (*FU Berlin*)

13.00 **KOSTAS GAVROGLU** (*University of Athens*)
Mapping natural knowledge in early modern Europe:
Is 'transfer of knowledge' a relevant historiographical category?

14.00 **VASILIOS N. MAKRIDES** (*University of Erfurt*)
Aristotelianism and the Orthodox Church (17th–18th c.):
Traditionalist Structures and Attempts at a Scientific Renewal

15.00 Lunch Break

Chair: **KOSTAS SARRIS** (*FU Berlin*)

16.00 **NIKOS AGIOTIS** (*Berlin-Brandenburg Academy of Sciences and Humanities*)
«Ταῦτα μὲν οὖν οἱ νεώτεροι κυκῶσι διὰ τὴν τῆς καινοτομίας
λύσσαν»; authentic aristotelian tradition and its rivals in the
philosophical work of Theophilus Corydalleas

17.00 **MANOLIS PATINIOTIS** (*University of Athens*)
Aristotle in Constantinople: Philosophy and politics in the early
17th century Ottoman Empire

18.00 Coffee Break

Chair: **OVIDIU OLAR** (*Nicolae Iorga History Institute, Bucharest*)

18.30 **MARIA MAVROUDI** (*University of California, Berkeley*)
The Phanariots as Speakers and Readers of Arabic

19.30 **HARUN KÜÇÜK** (*University of Pennsylvania*)
How Far Can the Senses Go? Empiricism in the Turkish Vernacular

20.30 Dinner

Chair: **NIKOLAS PISSIS** (*FU Berlin*)

10.30 **KOSTAS SARRIS** (*FU Berlin*)
“Experientia hoc edocuit” / «ἐτούτο τό ἐφάνέρωσε
ἢ δοκιμή»: transferring empiricism, translating natural
philosophy by Meletios of Athens

11.30 **PANTELIS GOLITSIS** (*Aristotle University of Thessaloniki*)
Λογική ἐλάσσων καὶ μείζων περιπατητική καὶ νεωτερική:
What is 'peripatetic' and what is 'modern' in Vikentios Damodos'
minor and major logic?

12.30 **GIORGOS VLAHAKIS** (*Hellenic Open University*)
Reappraisal of the debate between newtonian and (neo)
aristotelian thought in early 18th century Greek manuscripts of
natural philosophy

13.30 **MILTOS PECHLIVANOS** (*FU Berlin*)
Closing Remarks - Discussion

14.00 Lunch

sunday 14

monday 15

